



120<sup>th</sup> Tennessee State Council

Knights of Columbus

Friday, April 28, 2023 to Sunday, April 30, 2023  
Franklin Marriott Hotel  
700 Cool Springs Blvd.  
Franklin, Tennessee 888/403-6772

Convention Registration Form

Wife's Name: \_\_\_\_\_

Wife's Email: \_\_\_\_\_

Arrival Date: \_\_\_\_\_

Please Print Legibly:  
MEMBERSHIP #: \_\_\_\_\_

Name: \_\_\_\_\_

Council #: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Wife Cell: \_\_\_\_\_

Email: \_\_\_\_\_

**Delegate Package Order Form: Please fill in completely and return at the State Mid-Year meeting JANUARY 7, 2023**

**Registration before February 18, 2023 qualifies for \$50 Early Registration Discount**

Item	Qty.	Cost	Total
Knight Registration Fee, Lunch, Banquet & Souvenir		<b>\$200.00</b>	
Ladies Registration Fee, Inc. Lunch & Banquet		<b>\$150.00</b>	
Virtual Attendance Fee		<b>\$25.00</b>	
Saturday Lunch Only		<b>\$100.00</b>	
Saturday Evening Banquet Ticket		<b>\$125.00</b>	
Additional Convention Souvenir Gift		<b>\$20.00</b>	
Men's Convention Shirt (3X & 4X add \$10 )	Qty: Size:	<b>\$45.00</b>	
<b>SPECIAL DIETARY NEEDS (Please Specify)</b>	Sat. Lunch		
	Sat. Banquet		
Grand Total:			\$

*Knight Registration includes: All Fees, 1 Saturday lunch, 1 Banquet ticket & 1 Souvenir gift.*

*Ladies Registration includes: All fees, 1 Saturday lunch, 1 Banquet tickets, 1 Souvenir gift.*

*All Prices are per person*

**Make all check payable to: Knights of Columbus Tennessee State Council**

**Mail all checks to State Treasurer:**

**Eric Pelton**

**1627 Brook Manor Drive**

**Hixson, TN 37343-3080**

**(423) 234-5678**

Email: [StateTreasurer@kofc-tn.org](mailto:StateTreasurer@kofc-tn.org)

**No Cancellations after April 15, 2023 - No Registrations will be accepted without payment**

**Shirt order cut off April 1, 2023**

**This form may be completed online by visiting [www.kofc-tn.org](http://www.kofc-tn.org)**

**Please retain a copy of this form for your records**

For State Council Use Only:

File #: \_\_\_\_\_ Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Check #: \_\_\_\_\_